

TRACT MAP NO. 20782

IN THE CITY OF FONTANA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA, ALSO BEING PARCEL A IN CERTIFICATE OF COMPLIANCE LLA24-0005,
RECORDED NOVEMBER 14, 2024 AS DOCUMENT NO. 2024-0272517, OFFICIAL RECORDS OF SAID COUNTY.

KWC ENGINEERS AUGUST 2025 FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF FONTANA FOR PUBLIC PURPOSES: JOHN PREVITI AVENUE FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES, AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF FONTANA AN EASEMENT FOR PUBLIC UTILITY, EMERGENCY ACCESS AND PUBLIC SERVICE VEHICULAR INGRESS AND EGRESS PURPOSES AS SHOWN ON THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR PRIVATE INGRESS AND EGRESS AND WATER PURPOSES AS SHOWN ON THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, BLUEVISTA WAY, SUNFIELD LANE, AMBERCREST LANE, DAYBREAK LANE, FIRESONG LANE, NORTHBEAM LANE, PRAIRIE SKY LANE, RIDGEGHAVEN LANE, VISTA EMBER PLACE, GOLDEN POINT PLACE, BRIGHTEDGE WAY, HORIZON VALE PLACE, DAWNSTONE WAY, SOUTHVELL PLACE, MESA GLOW WAY, MORNINGDAWN WAY, SANDSTONE PLACE, SKYCREST WAY AND SHERIDON PLACE FOR PRIVATE STREET PURPOSES AS SHOWN ON THIS MAP.

OWNER:
KB HOME CAL MANAGEMENT SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____
PRINT NAME: SCOTT HANSEN
PRINT TITLE: VICE PRESIDENT, FORWARD PLANNING

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ }
COUNTY OF _____ } SS
ON _____ (DATE) BEFORE ME, _____ (NAME AND TITLE OF OFFICER), A NOTARY PUBLIC,
PERSONALLY APPEARED _____ (NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME: _____ SIGNATURE: _____
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER: _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ }
COUNTY OF _____ } SS
ON _____ (DATE) BEFORE ME, _____ (NAME AND TITLE OF OFFICER), A NOTARY PUBLIC,
PERSONALLY APPEARED _____ (NAME OF PERSON SIGNING)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME: _____ SIGNATURE: _____
MY COMMISSION EXPIRES: _____
MY COMMISSION NUMBER: _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS (HEREINAFTER REFERRED TO AS "SYSTEMS") CONSISTING OF WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES, AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS, AND CONCRETE PADS AND OTHER APPURTENANT AND INCIDENTAL PURPOSES, RECORDED DECEMBER 10, 2024 AS INSTRUMENT NO. 2024-0293382 OF OFFICIAL RECORDS.

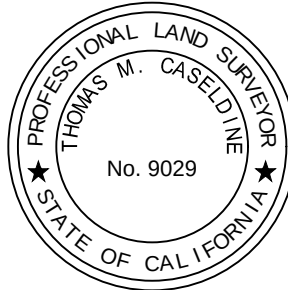
THE UNITED STATES, SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES RECORDED SEPTEMBER 17, 1886, IN BOOK C, PAGE 18 OF PATENTS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KB HOMES IN AUGUST, 2025. I HEREBY STATE THAT THIS SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF RECORDATION, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: _____, 20 ____

THOMAS M. CASELDINE
LS No. 9029



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF TRACT 20782, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ARTICLE I THROUGH III, CHAPTER 26, CODE OF THE CITY OF FONTANA HAVE BEEN COMPLETED.

DATED: _____, 20 ____

GIA LAM KIM, CITY ENGINEER
RCE 62296
CITY OF FONTANA



CITY LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT 20782 CONSISTING OF 6 SHEETS; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: _____, 20 ____

MICHAEL P. THORNTON, CITY LAND SURVEYOR
PLS 6867
CITY OF FONTANA



CITY COUNCIL CERTIFICATE

AT THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FONTANA, STATE OF CALIFORNIA, HELD ON THE ____ DAY OF _____, 2026, SAID CITY COUNCIL ACCEPTED ON BEHALF OF THE CITY OF FONTANA THE ANNEXED MAP OF TRACT NO. 20782 AND ACCEPTED THE FOREGOING DEDICATIONS IN ACCORDANCE WITH THE CITY OF FONTANA STANDARDS.

THE PROCEDURE IS THE TRUE AND COMPLETE PROCEDURE APPROVED BY THE CITY COUNCIL ON THE ____ DAY OF _____, 2026.

GERMAINE KEY
CITY CLERK

ATTEST:

GERMAINE KEY
CITY CLERK, CITY OF FONTANA

ACQUANETTA WARREN
MAYOR, CITY OF FONTANA

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL), AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____
LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY, CALIFORNIA

BY: _____, DEPUTY

AUDITOR-CONTROLLER/TREASURER/ TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED: _____
ENSEN MASON,
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____, DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____, O.R.
THIS _____ DAY OF _____, 20 ____, AT _____ AM/PM, IN
BOOK _____ OF _____ AT PAGE _____, AT THE
REQUEST OF _____
IN THE AMOUNT OF \$ _____.

JOSIE GONZALES
ASSESSOR - RECORDER
SAN BERNARDINO COUNTY

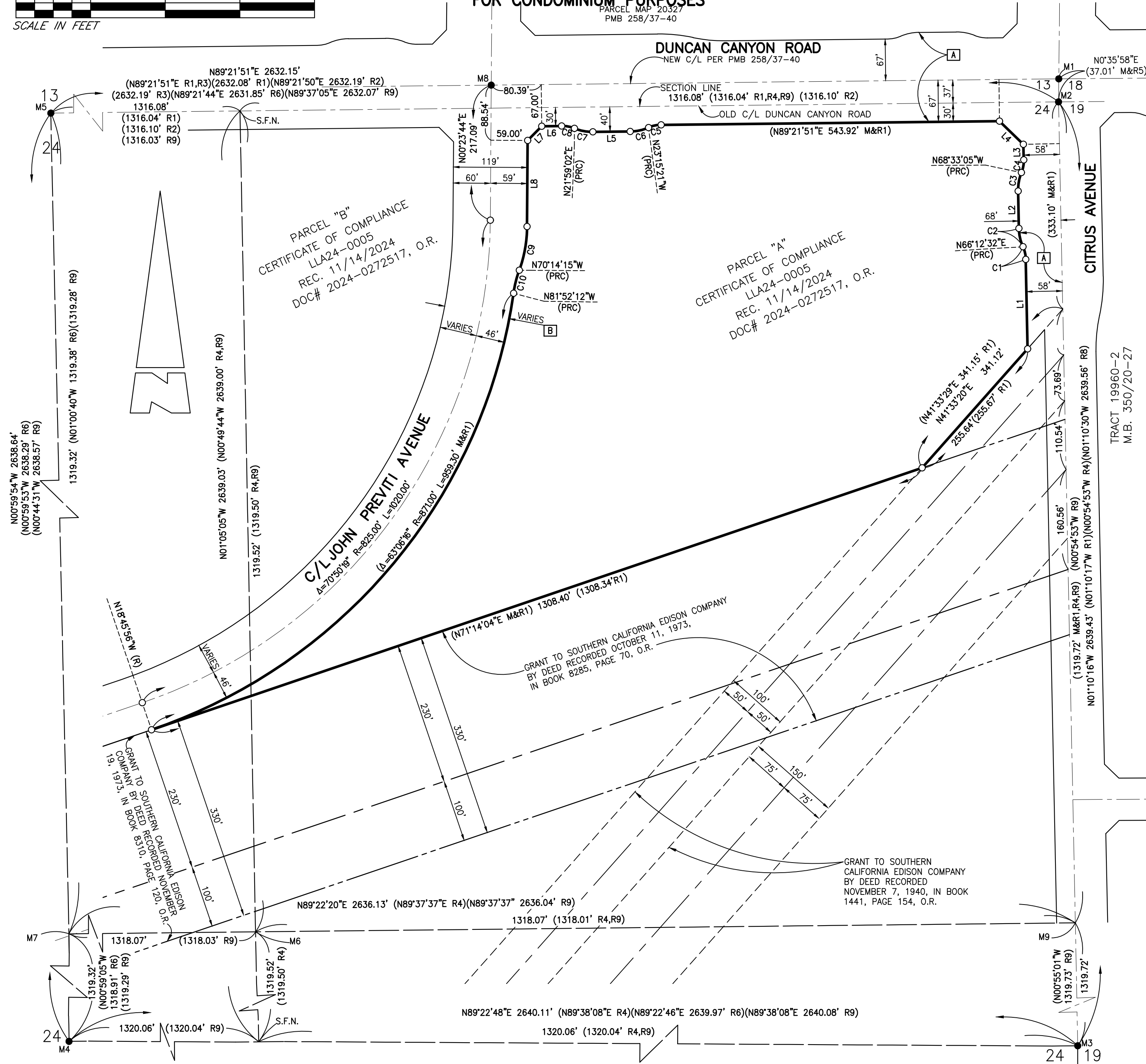
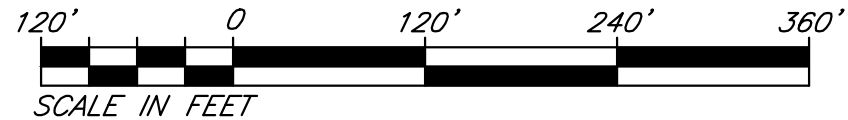
BY: _____
DEPUTY RECORDER

TRACT MAP NO. 20782

IN THE CITY OF FONTANA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 1 NORTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF FONTANA, COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA, ALSO BEING PARCEL A IN CERTIFICATE OF COMPLIANCE LLA24-0005,
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KWC ENGINEERS AUGUST 2025
FOR CONDOMINIUM PURPOSES



SURVEYOR'S NOTES

- () INDICATES RECORD OR CALC'D FROM RECORD, UNLESS NOTED OTHERWISE
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES 1" IRON PIPE TAGGED "LS 9029" TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED. IN THE EVENT THIS CANNOT BE SET, A LEAD AND TACK AND TAG, "LS 9029" WILL BE SET ON TOP OF WALL OR WALL FOOTING OR SIDEWALK.

MONUMENT NOTES

- M1 FOUND 1" IRON PIPE TAGGED "LS 7854", FLUSH PER R3 & R5.
- M2 FOUND 1" I.P. TAGGED "LS 7854", FLUSH PER R5. ACCEPTED AS N.E. CORNER OF SECTION 24.
- M3 FOUND 1" IRON PIPE TAGGED "LS 7635", FLUSH IN LIEU OF 2" I.P. W/ BRASS DISK PER R4. ACCEPTED AS EAST 1/4 CORNER OF SECTION 24.
- M4 FOUND 2" IRON PIPE TAGGED "LS 6691", NO REF. ACCEPTED AS CEN 1/4, SEC. 24.
- M5 FOUND 1" IRON PIPE "LS 7300", FLUSH, PER R2, R3 & R6. ACCEPTED AS N. 1/4 COR. SEC. 24.
- M6 SEARCH FOUND NOTHING, N.E. 1/16 CORNER OF SEC. 24, ESTABLISHED BY INTERSECTION.
- M7 SEARCH FOUND NOTHING, ACCEPTED AS CEN. 1/16 CORNER OF SEC. 24, ESTABLISHED POSITION BY PRORATION.
- M8 FOUND 1" IRON PIPE TAGGED "LS 7854", (SMASHED), FLUSH, PER R3 & R7.
- M9 SEARCH FOUND NOTHING, N.E. 1/16 CORNER ESTABLISHED POSITION BY PRORATION PER R8.

HORIZONTAL DATUM AND BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP WAS TAKEN FROM THE CENTERLINE OF DUNCAN CANYON ROAD, LYING BETWEEN FOUND MONUMENTS "M2" AND "M5", AS SHOWN ON PARCEL MAP NO. 20327, P.M.B. 258/37-40 AND BEING N89°21'51"E.

ESTABLISHMENT NOTES

- [A] RIGHT OF WAY DEDICATED AND ACCEPTED PER DEED RECORDED 10/19/2021 AS DOC. NO. 2021-0473028, O.R.
- [B] RIGHT OF WAY DEDICATED AND ACCEPTED PER DEED RECORDED 02/24/2022 AS DOC. NO. 2022-0073488, O.R.

RECORD REFERENCES

- R1 CERTIFICATE OF COMPLIANCE REC. 11/14/2024 AS INST. NO. 2024-0272517, O.R.
- R2 TRACT NO. 20010, M.B. 365/ 8-29
- R3 PARCEL MAP NO. 20327, P.M.B. 258/ 37-40
- R4 TRACT MAP NO. 16876-1, M.B. 347/ 71-74
- R5 CORNER RECORD PER BOOK 365, PAGE 365
- R6 RECORD OF SURVEY NO. 16-064, R.S.B. 158/50-56
- R7 CORNER RECORD PER BOOK 365, PAGE 366
- R8 TRACT NO. 19960-1, M.B. 350/ 15-19
- R9 TRACT NO. 20018, M.B. 357/ 85-90

NOTES:

SEE SHEET 3 FOR INDEX MAP AND EASEMENT NOTES.

LINE TABLE (THIS SHEET ONLY)		
LINE #	BEARING	LENGTH
L1	N01°10'16"W	143.79
L2	N01°10'16"W	60.00
L3	N01°10'16"W	24.98
L4	N45°53'24"W	53.50
L5	N89°21'51"E	60.00
L6	N89°21'51"E	32.00
L7	N44°52'48"E	32.23
L8	N00°23'44"E	138.42

1 LOT
0 LETTERED LOTS
13.13 AC GROSS

TRACT MAP NO. 20782

IN THE CITY OF FONTANA

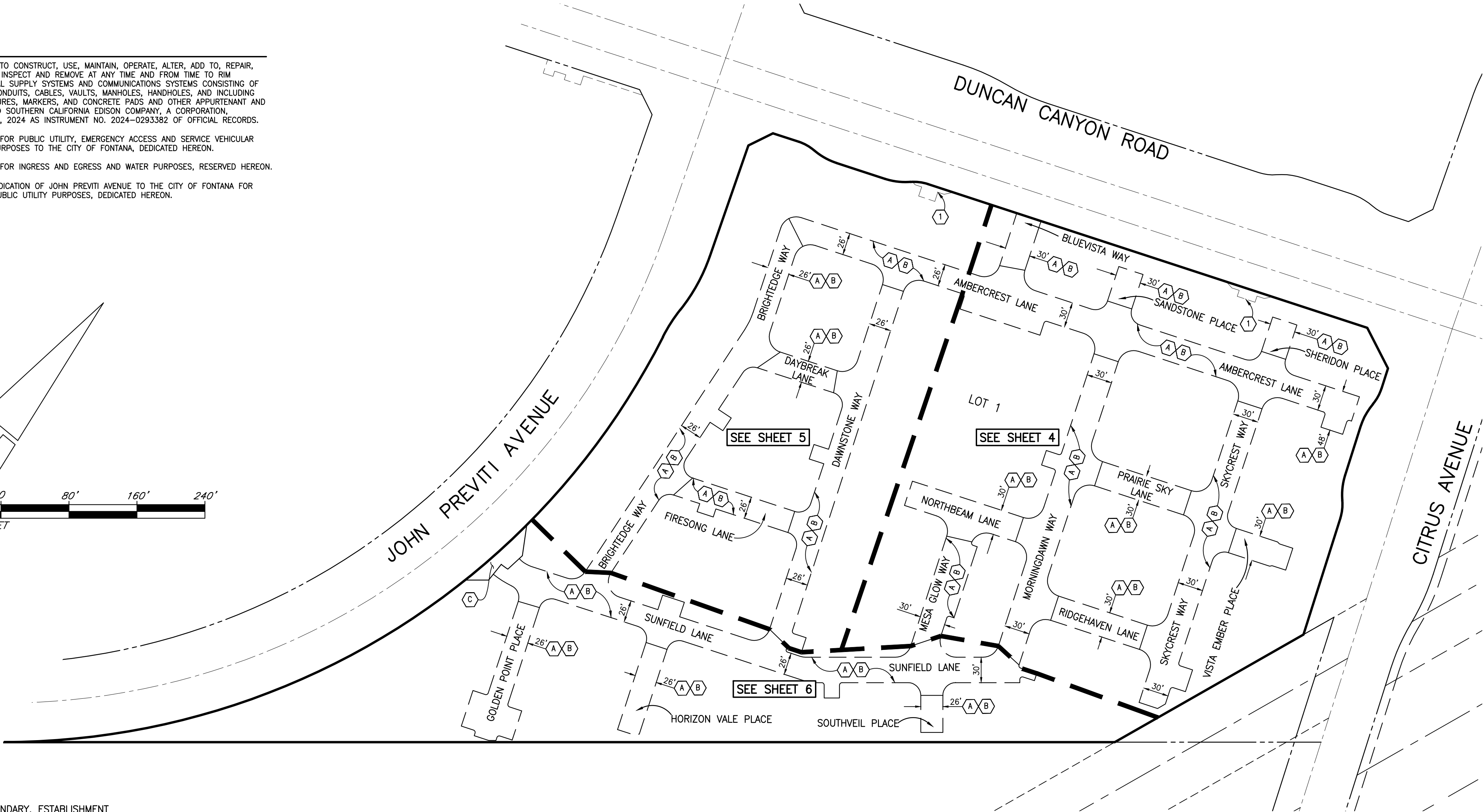
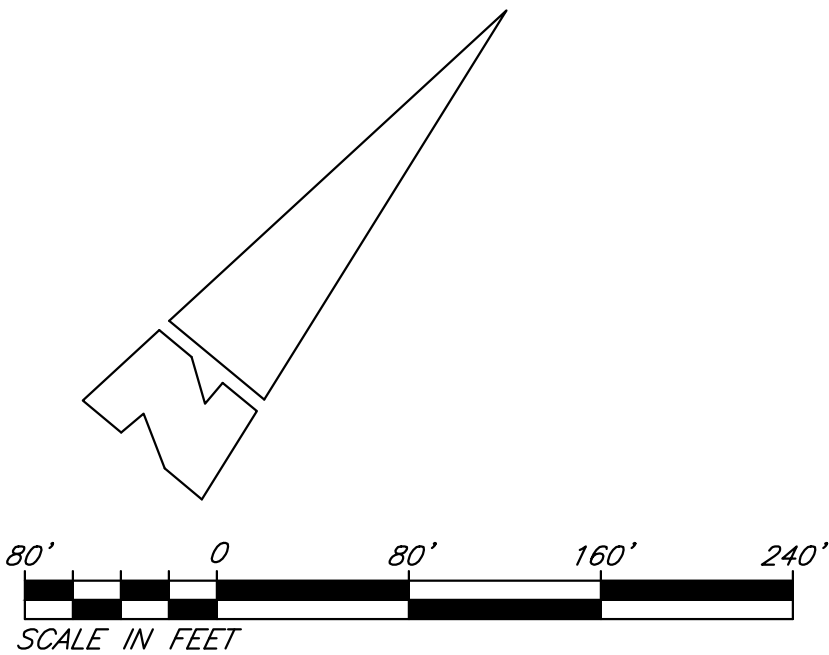
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KWC ENGINEERS AUGUST 2025
FOR CONDOMINIUM PURPOSES

SHEET INDEX MAP

EASEMENT NOTES

- 1** INDICATES AN EASEMENT TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME TO RIM UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATIONS SYSTEMS CONSISTING OF WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES, AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS, AND CONCRETE PADS AND OTHER APPURTENANT AND INCIDENTAL PURPOSES TO SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, RECORDED DECEMBER 10, 2024 AS INSTRUMENT NO. 2024-0293382 OF OFFICIAL RECORDS.
- A** INDICATES AN EASEMENT FOR PUBLIC UTILITY, EMERGENCY ACCESS AND SERVICE VEHICULAR INGRESS AND EGRESS PURPOSES TO THE CITY OF FONTANA, DEDICATED HEREON.
- B** INDICATES AN EASEMENT FOR INGRESS AND EGRESS AND WATER PURPOSES, RESERVED HEREON.
- C** INDICATES ADDITIONAL DEDICATION OF JOHN PREVITI AVENUE TO THE CITY OF FONTANA FOR STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES, DEDICATED HEREON.



NOTES:
1) SEE SHEET 2 FOR BOUNDARY, ESTABLISHMENT
NOTES, MONUMENT NOTES, RECORD REFERENCES, BASIS
OF BEARING AND SURVEYOR'S NOTES.

TRACT MAP NO. 20782

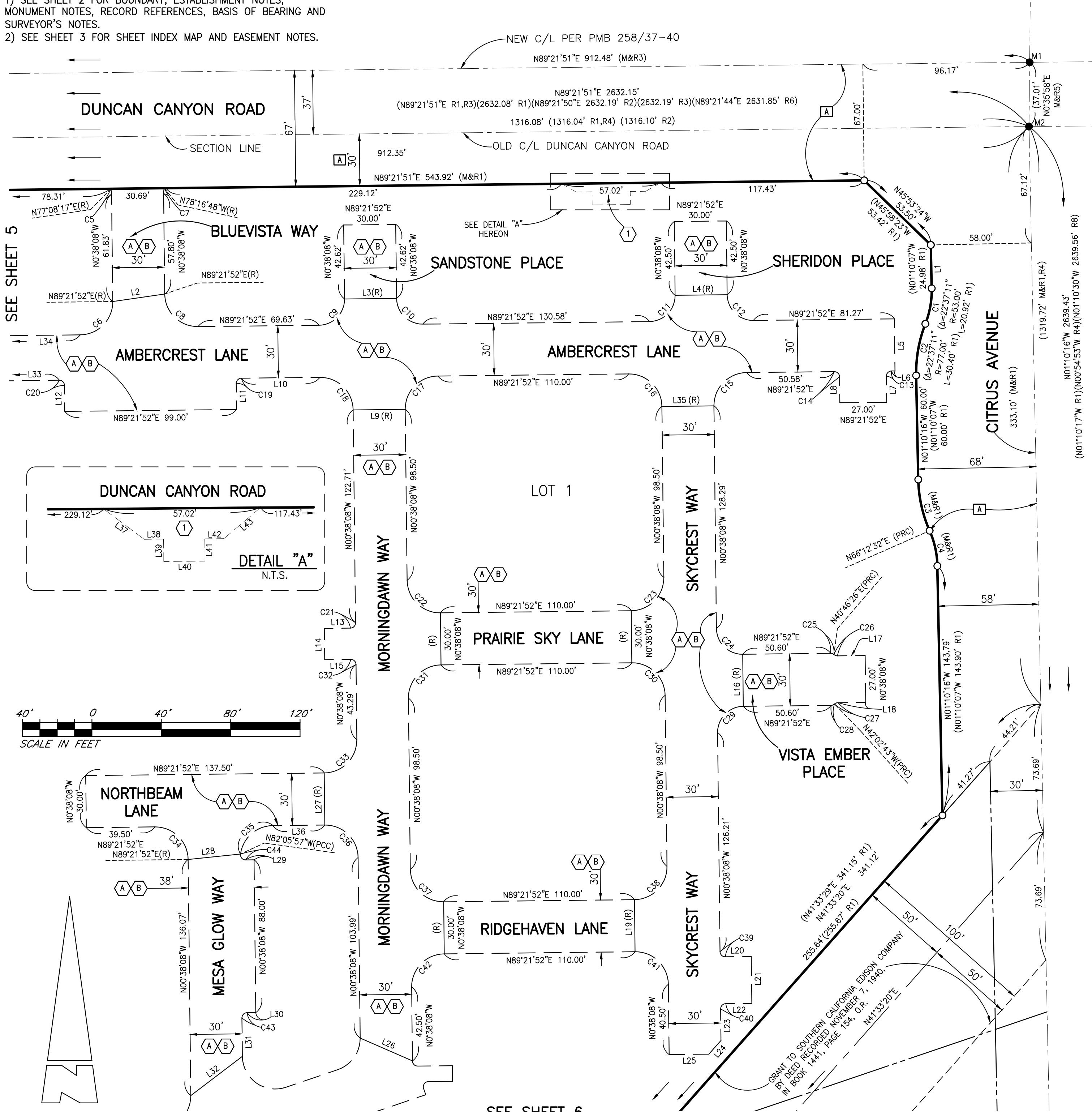
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NOTES:

- 1) SEE SHEET 2 FOR BOUNDARY, ESTABLISHMENT NOTES, MONUMENT NOTES, RECORD REFERENCES, BASIS OF BEARING AND SURVEYOR'S NOTES.
- 2) SEE SHEET 3 FOR SHEET INDEX MAP AND EASEMENT NOTES.

KWC ENGINEERS AUGUST 2025 FOR CONDOMINIUM PURPOSES



SEE SHEET 6

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N01°10'16"W	24.98'
L2	N81°46'11"E	30.27'
L3	N89°21'52"E	30.00'
L4	N89°21'52"E	30.00'
L5	N00°38'08"W	30.00'
L6	N89°21'52"E	2.00'
L7	N00°38'08"W	15.00'
L8	N00°38'08"W	15.00'
L9	N89°21'52"E	30.00'
L10	N89°21'52"E	45.25'
L11	N00°38'08"W	15.00'
L12	N00°38'08"W	15.00'
L13	N89°21'52"E	15.00'
L14	N00°38'08"W	18.00'
L15	N89°21'52"E	15.00'
L16	N00°38'08"W	30.00'

LINE TABLE		
LINE #	BEARING	LENGTH
L17	S89°21'52"W	16.02'
L18	S89°21'52"W	16.02'
L19	N00°38'08"W	30.00'
L20	S89°21'52"W	15.00'
L21	N00°38'08"W	27.00'
L22	S89°21'52"W	15.00'
L23	N00°38'08"W	18.19'
L24	S41°34'45"W	10.55'
L25	N89°21'52"E	22.91'
L26	N66°23'09"W	32.90'
L27	N00°38'08"W	30.00'
L28	N84°01'52"E	30.34'
L29	N89°21'52"E	4.82'
L30	N89°21'52"E	5.00'
L31	N00°38'08"W	22.18'
L32	N52°46'59"E	37.36'

LINE TABLE		
LINE #	BEARING	LENGTH
L33	N89°21'52"E	47.75'
L34	N89°21'52"E	220.60'
L35	N89°21'52"E	30.00'
L36	N89°21'52"E	30.00'
L37	N60°34'25"W	9.76'
L38	N89°21'51"E	9.08'
L39	N00°38'09"W	7.50'
L40	N89°21'51"E	22.00'
L41	N00°38'09"W	7.50'
L42	N89°21'51"E	9.00'
L43	N59°25'35"E	9.80'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C1	22°37'12"	53.00'	20.92'
C2	22°37'12"	77.00'	30.40'
C3	22°37'12"	77.00'	30.40'
C4	22°37'12"	53.00'	20.92'
C5	12°13'35"	15.00'	3.20'
C6	90°00'00"	19.00'	29.85'
C7	12°21'21"	15.00'	3.23'
C8	90°00'00"	19.00'	29.85'
C9	90°00'00"	15.00'	23.56'
C10	90°00'00"	15.00'	23.56'
C11	90°00'00"	15.00'	23.56'
C12	90°00'00"	15.00'	23.56'
C13	90°00'00"	3.00'	4.71'
C14	90°00'00"	3.00'	4.71'
C15	90°00'00"	19.00'	29.85'
C16	90°00'00"	19.00'	29.85'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C17	90°00'00"	19.00'	29.85'
C18	90°00'00"	19.00'	29.85'
C19	90°00'00"	3.00'	4.71'
C20	90°00'00"	3.00'	4.71'
C21	90°00'00"	3.00'	4.71'
C22	90°00'00"	19.00'	29.85'
C23	90°00'00"	19.00'	29.85'
C24	90°00'00"	15.00'	23.56'
C25	41°24'35"	3.00'	2.17'
C26	41°24'35"	3.00'	2.17'
C27	41°24'35"	3.00'	2.17'
C28	41°24'35"	3.00'	2.17'
C29	90°00'00"	15.00'	23.56'
C30	90°00'00"	19.00'	29.85'
C31	90°00'00"	19.00'	29.85'
C32	90°00'00"	3.00'	4.71'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C33	90°00'00"	19.00'	29.85'
C34	90°00'00"	19.00'	29.85'
C35	81°27'49"	19.00'	27.01'
C36	90°00'00"	19.00'	29.85'
C37	90°00'00"	19.00'	29.85'
C38	90°00'00"	19.00'	29.85'
C39	90°00'00"	3.00'	4.71'
C40	90°00'00"	3.00'	4.71'
C41	90°00'00"	19.00'	29.85'
C42	90°00'00"	19.00'	29.85'
C43	90°00'00"	3.00'	4.71'
C44	98°32'11"	3.00'	5.16'

TRACT MAP NO. 20782

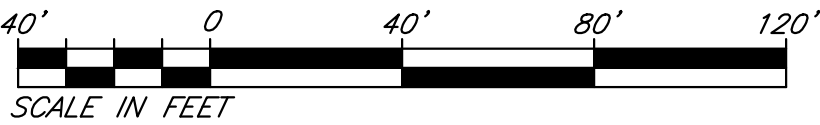
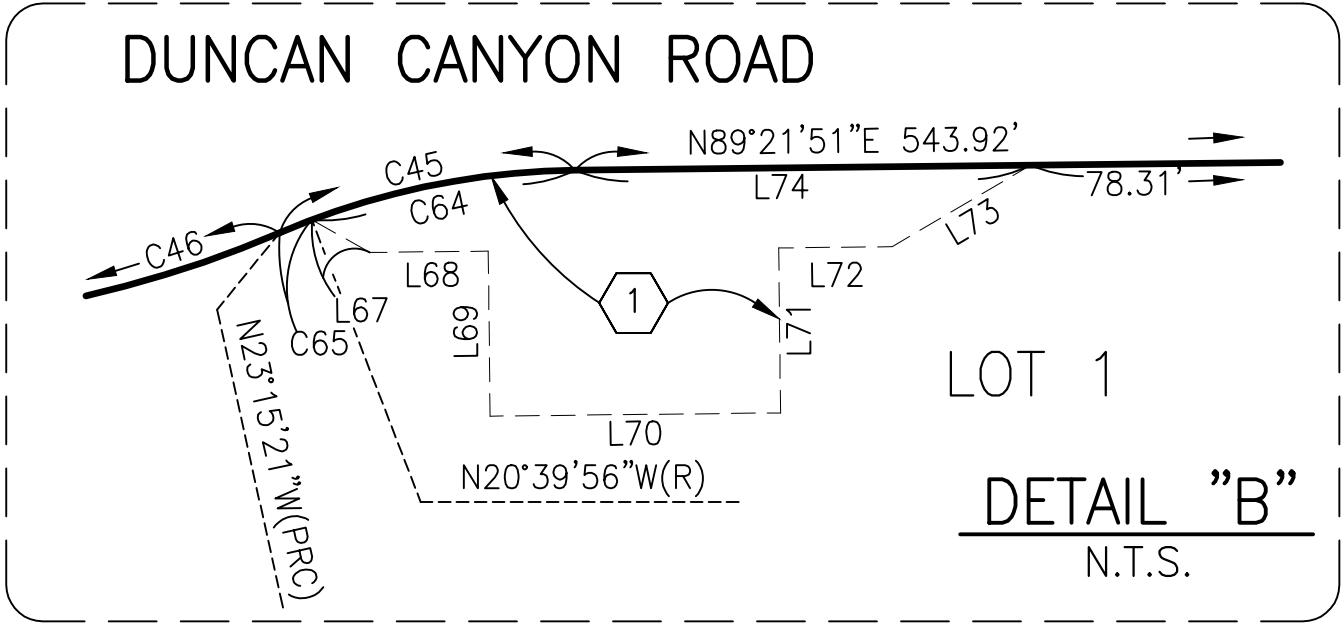
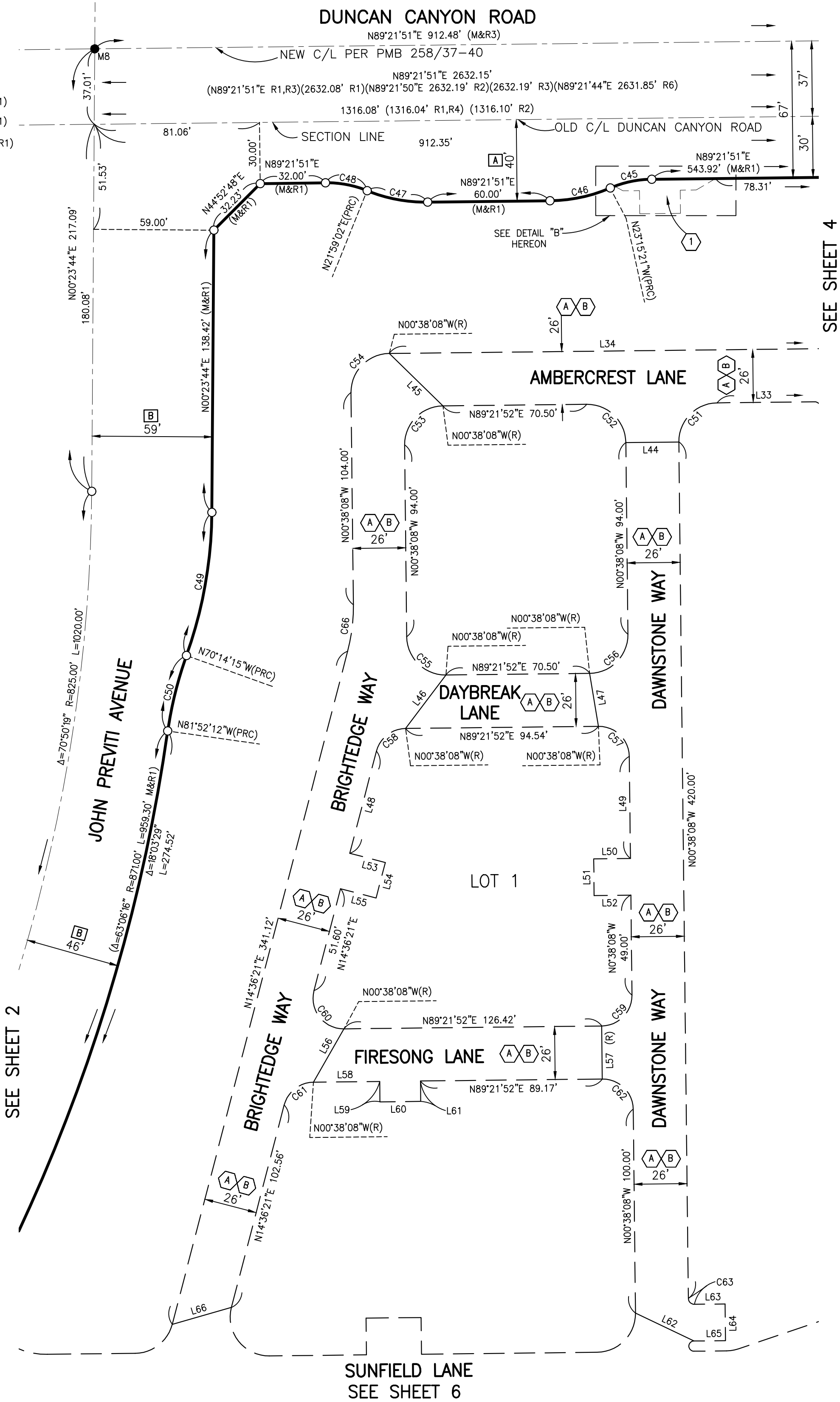
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KWC ENGINEERS AUGUST 2025
FOR CONDOMINIUM PURPOSES

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C45	22°37'12"	53.00'	20.92'
C46	22°37'12"	77.00'	30.40'
C47	22°37'12"	77.00'	30.40'
C48	22°37'12"	53.00'	20.92'
C49	19°22'00"	212.00'	71.66'
C50	11°37'57"	188.00'	38.17'
C51	90°00'00"	19.00'	29.85'
C52	90°00'00"	19.00'	29.85'
C53	90°00'00"	19.00'	29.85'
C54	90°00'00"	19.00'	29.85'
C55	90°00'00"	19.00'	29.85'
C56	90°00'00"	19.00'	29.85'
C57	90°00'00"	15.00'	23.56'
C58	74°45'31"	15.00'	19.57'
C59	90°00'00"	15.00'	23.56'
C60	105°14'29"	15.00'	27.55'
C61	74°45'31"	15.00'	19.57'
C62	90°00'00"	15.00'	23.56'
C63	90°00'00"	3.00'	4.71'
C64	20°01'47"	53.00'	18.53'
C65	2°35'25"	53.00'	2.40'
C66	15°14'29"	87.00'	23.14'

LINE TABLE		
LINE #	BEARING	LENGTH
L33	N89°21'52"E	47.75'
L34	N89°21'52"E	220.60'
L44	N89°21'52"E	26.00'
L45	N45°38'08"W	36.77'
L46	N36°59'25"E	32.83'
L47	N09°22'54"W	26.31'
L48	N14°36'21"E	51.66'
L49	N00°38'08"W	50.00'
L50	N89°21'52"E	18.00'
L51	N00°38'08"W	18.00'
L52	N89°21'52"E	18.00'
L53	N75°23'39"W	18.00'
L54	N14°36'21"E	18.00'
L55	N75°23'39"W	18.00'
L56	N29°46'16"E	30.15'
L57	N00°38'08"W	26.00'
L58	N89°21'52"E	32.51'
L59	N00°38'08"W	10.00'
L60	N89°21'52"E	20.00'
L61	N00°38'08"W	10.00'
L62	N64°28'27"W	31.75'
L63	N89°21'52"E	15.00'
L64	N00°38'08"W	18.00'
L65	N89°21'52"E	15.50'
L66	N74°01'27"E	30.20'
L67	N60°34'25"W	4.58'
L68	N89°21'51"E	8.16'
L69	N00°38'09"W	11.36'
L70	N89°21'51"E	20.00'
L71	N00°38'09"W	11.36'
L72	N89°21'51"E	7.83'
L73	N59°25'35"E	11.02'
L74	S89°21'51"W	31.35'

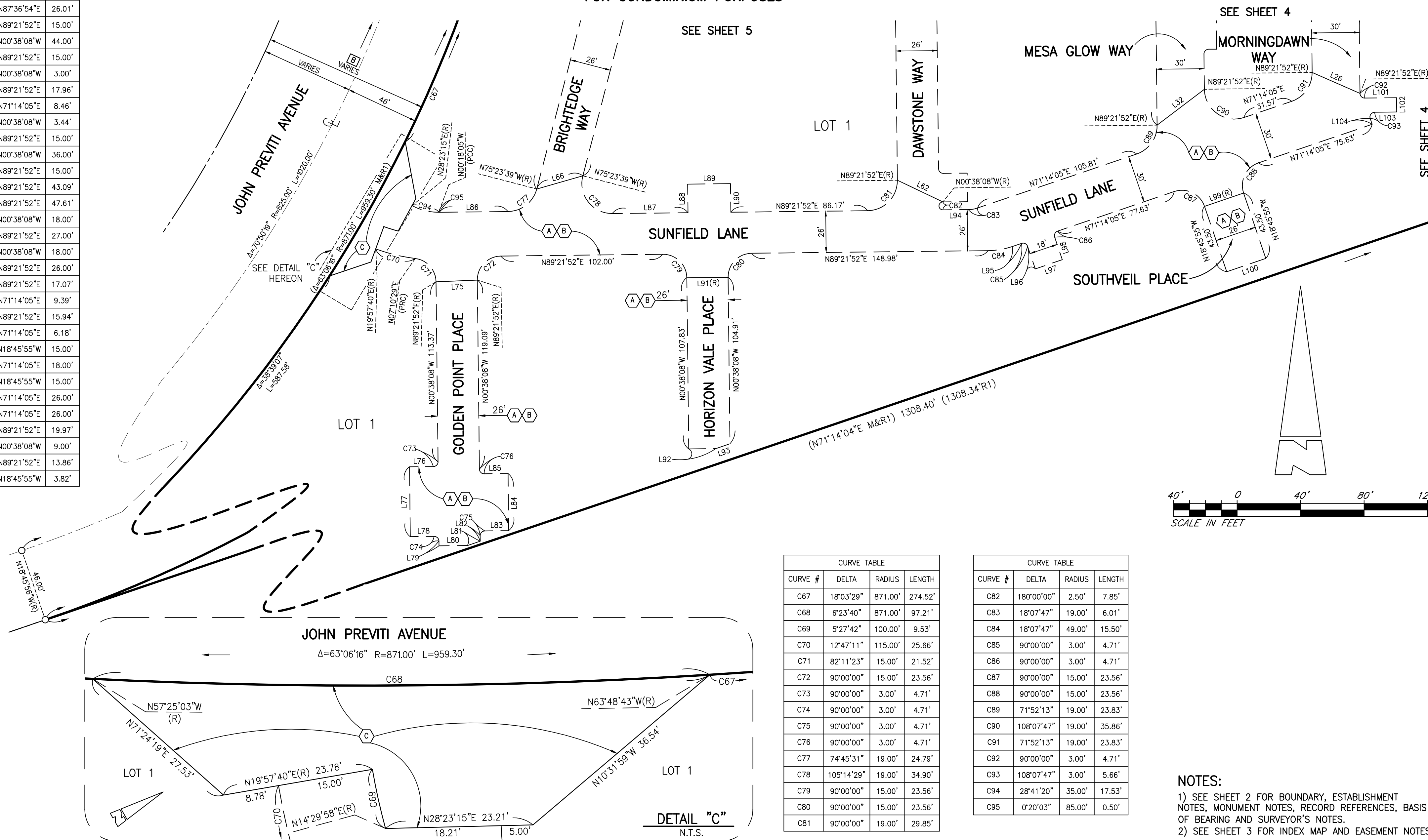


NOTES:
1) SEE SHEET 2 FOR BOUNDARY, ESTABLISHMENT NOTES, MONUMENT NOTES, RECORD REFERENCES, BASIS OF BEARING AND SURVEYOR'S NOTES.
2) SEE SHEET 3 FOR INDEX MAP AND EASEMENT NOTES.

TRACT MAP NO. 20782
IN THE CITY OF FONTANA

KWC ENGINEERS AUGUST 2025
FOR CONDOMINIUM PURPOSES

LINE TABLE		
LINE #	BEARING	LENGTH
L26	N66°23'09"W	32.90'
L32	N52°46'59"E	37.36'
L62	N64°28'27"W	31.75'
L66	N74°01'27"E	30.20'
L75	N87°36'54"E	26.01'
L76	N89°21'52"E	15.00'
L77	N00°38'08"W	44.00'
L78	N89°21'52"E	15.00'
L79	N00°38'08"W	3.00'
L80	N89°21'52"E	17.96'
L81	N71°14'05"E	8.46'
L82	N00°38'08"W	3.44'
L83	N89°21'52"E	15.00'
L84	N00°38'08"W	36.00'
L85	N89°21'52"E	15.00'
L86	N89°21'52"E	43.09'
L87	N89°21'52"E	47.61'
L88	N00°38'08"W	18.00'
L89	N89°21'52"E	27.00'
L90	N00°38'08"W	18.00'
L91	N89°21'52"E	26.00'
L92	N89°21'52"E	17.07'
L93	N71°14'05"E	9.39'
L94	N89°21'52"E	15.94'
L95	N71°14'05"E	6.18'
L96	N18°45'55"W	15.00'
L97	N71°14'05"E	18.00'
L98	N18°45'55"W	15.00'
L99	N71°14'05"E	26.00'
L100	N71°14'05"E	26.00'
L101	N89°21'52"E	19.97'
L102	N00°38'08"W	9.00'
L103	N89°21'52"E	13.86'
L104	N18°45'55"W	3.82'



CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C67	18°03'29"	871.00'	274.52'
C68	6°23'40"	871.00'	97.21'
C69	5°27'42"	100.00'	9.53'
C70	12°47'11"	115.00'	25.66'
C71	82°11'23"	15.00'	21.52'
C72	90°00'00"	15.00'	23.56'
C73	90°00'00"	3.00'	4.71'
C74	90°00'00"	3.00'	4.71'
C75	90°00'00"	3.00'	4.71'
C76	90°00'00"	3.00'	4.71'
C77	74°45'31"	19.00'	24.79'
C78	105°14'29"	19.00'	34.90'
C79	90°00'00"	15.00'	23.56'
C80	90°00'00"	15.00'	23.56'
C81	90°00'00"	19.00'	29.85'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C82	180°00'00"	2.50'	7.85'
C83	18°07'47"	19.00'	6.01'
C84	18°07'47"	49.00'	15.50'
C85	90°00'00"	3.00'	4.71'
C86	90°00'00"	3.00'	4.71'
C87	90°00'00"	15.00'	23.56'
C88	90°00'00"	15.00'	23.56'
C89	71°52'13"	19.00'	23.83'
C90	108°07'47"	19.00'	35.86'
C91	71°52'13"	19.00'	23.83'
C92	90°00'00"	3.00'	4.71'
C93	108°07'47"	3.00'	5.66'
C94	28°41'20"	35.00'	17.53'
C95	0°20'03"	85.00'	0.50'

NOTES:

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